

Chapter No. \_\_\_\_\_

**ORDER OF THE EASTERN STAR**

\_\_\_\_\_, INDIANA



*This is to Certify that*

Affiliated as a Plural Member with  
*or*  
Demitted Plural Membership from  
*(circle one)*

\_\_\_\_\_ **CHAPTER NO.** \_\_\_\_\_

**THE** \_\_\_\_\_ **DAY OF** \_\_\_\_\_, \_\_\_\_\_

(Seal)

\_\_\_\_\_  
Secretary